
PUBLIC UTILITIES COMMISSION

505 VAN NESS AVENUE
SAN FRANCISCO, CA 94102-3298



January 3, 2022

Advice Letters 8-E/7-G and 8-E-A/7-G-A

Susan Hughes
Senior Deputy Executive Officer
Tri-County Regional Energy Network (3C-REN)
800 S. Victoria Avenue, #L1940
Ventura, CA, 93009-1940

SUBJECT: Compliance Filing of Energy Efficiency Rolling Portfolios Annual Budget Advice Letters (ABAL) for proceeding R.13-11-005 and A.17-01-013, et al. by the Tri-County Regional Energy Network (3C-REN).

Dear Mr. Fedena:

Advice Letters 8-E/7-G and 8-E-A/7-G-A are effective as of December 8, 2021.

Sincerely,

A handwritten signature in cursive script that reads "Edward Randolph".

Edward Randolph
Deputy Executive Director for Energy and Climate Policy/
Director, Energy Division